CITY OF CHINO HEALTHY HOMES® GRANT
A Home repair grant for qualified senior citizen homeowners and eligible homeowners with permanent disabilities.

Application FY 2020
Submit completed application and all requested information to:

NPHS, Inc.
Redevelopment Department
ATTN: Richard Moore
9551 Pittsburgh Ave
Rancho Cucamonga, CA 91730

Or email to: Richard@nphsinc.org

Phone: (909) 204-7465

Grant funds are available on a first-come, first-serve basis. Grant is contingent upon the availability of funds and not guaranteed.
Dear Homeowner(s):

NPHS in partnership with the City of Chino is providing a one-time grant for home improvements and or modifications which are designed to make the home safer; particularly to cure Health and Safety Code deficiencies or that improve the senior’s quality of life. The grant is for senior citizens or permanently disabled individuals with mobility issues. The grant covers all costs associated with the repairs; including labor, supplies and materials.

- Chino: Grant is up to $5,000, must live in Chino and be at least 62 years of age or be permanently disabled.

Applications are prioritized for funding purposes on a first-come, first-served basis. Therefore, you are required to complete and return the application within 30 days. If after three (3) contacts made to you, staff has not received your completed application, your file will be closed and your name will be placed at the bottom of the list. Delays can jeopardize the funding since, as stated above, funds are available on a first-come, first-served basis. Staff will go to the next household on the list.

Homeowners whose applications have been accepted for this Program will receive a ONE-TIMe GRANT in an amount up to $5,000 for eligible home repairs and in accordance with NPHS’ housing rehabilitation standards as set forth in the Housing Code. The finished rehabilitation work must be free of any Health and Safety Code, Building Code, or other State and local code violations and must, at a minimum, meet Section 8 Housing Quality Standards (HQS).

Please submit your completed application and all requested information to:

NPHS, Inc.
Redevelopment Department ATTN: Richard Moore
9551 Pittsburgh Ave
Rancho Cucamonga, CA 91730 Or
e-mail to: Richard@nphsinc.org

TO BE ELIGIBLE, YOU MUST:

1. Be an individual of 62 years of age or older or permanently disabled.
2. Be an owner occupant of a single-family home or mobile home in the City of Chino.
3. The home may not be for sale or sold for a period of one (1) year from the date funds are expended to the contractor.
4. Have a maximum total family income (including all adult members of the household and all sources of income) of no more than:

   - 1 person household $42,200
   - 2 person household $48,200
   - 3 person household $54,250
   - 4 person household $60,250
   - 5 person household $65,100
   - 6 person household $69,900
   - 7 person household $74,750
   - 8 person household $79,550

   (2020 Income Guidelines for the Community Development Block Grant (CDBG) Program)

The Healthy Homes for seniors home repair grant requires the completion of the application in order to participate in the program. The following is a list of what information you will be required to provide in order to initially submit a completed application.
Checklist

PROOF OF HOUSEHOLD MAKE-UP
✓ Copy of California Driver’s license/identification card of ALL homeowners
✓ Copy of the applicant’s Federal Income Tax return to support the stated household size
✓ A completed and signed Household Size Affidavit

PROOF OF HOME OWNERSHIP
✓ If you own a Single-family home, please attach a COPY of the recorded Grant Deed, and a copy of the most recent Property Tax Bill for your property.
✓ If you own a Mobile Home, please attach a COPY of the Certificate of Title and a copy of the current Housing and Community Development Registration Card OR Department of Motor Vehicle (DMV) Registration Certificate.

PROOF OF RESIDENCY
✓ You must reside at the address named on the application. Attach a copy of two (2) current, different utility bills (i.e., water, gas, telephone, or electricity bill) to your application. If you live in a mobile home park and have several utilities billed on your rent, please provide your space rent bill and another bill such as a telephone bill.

PROOF OF INCOME ELIGIBILITY
✓ If you are currently employed, please provide copies of the last two (2) paycheck stubs;
✓ If applicant(s) is self-employed, copy of most recent profit & loss statement, balance sheet, and cash flow statement;
✓ If you are receiving Social Security, annuities, insurance policy benefits, retirement funds, pensions, unemployment, disability or death benefits, worker’s compensation, severance pay, alimony, child support, or Armed Forces income, please attach a copy of the entitlement letter or equivalent;
✓ If the applicant(s) is receiving AFDC, other public assistance, or welfare income a copy of the benefit statement shall be required from the Department of Social Services or other agency that states the amount of benefits;
✓ Provide copies of two (2) most recent monthly bank statements for each account. If you have more than one bank account, please provide copies of the two (2) most recent bank statements for each account.
✓ Provide a copy of your most recent income tax return or a letter from the Internal Revenue Service (IRS) stating you were not obligated to file income taxes for the preceding calendar year, and
✓ Complete and sign the Income Tax Affidavit with the supporting documents (letter from the IRS). You may contact the IRS at 1-800-829-1040.

NOTE: Applications without the required proof of HOUSEHOLD, OWNERSHIP, RESIDENCY, HOMEOWNERS INSURANCE and INCOME as described above will be considered incomplete. All incomplete applications will not be processed.

Staff reviews the Healthy Homes for seniors home repair Grant Application:
Staff will review your completed application to determine whether you are eligible for assistance. At this time, please DO NOT request bids or hire a contractor. If you are deemed eligible to participate in the program you will be notified.
### Application Form

**1. Applicant Name**
- Mr. / Mrs. / Ms.
- Social Security No.
- Home Phone

**2. Co-Applicant Name**
- Social Security No.
- Home Phone

**3. Property Address**
- Street
- City
- State
- Zip Code

**4. Mailing Address (If different from above)**
- Street
- City
- State
- Zip Code

**5. Total Number of Persons in household: __________**

List all OTHER members who live in your home at the time of application.

<table>
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<tr>
<th>Full Name</th>
<th>Age</th>
<th>Relation to Owner(s)</th>
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**6. Total Monthly Gross Income $ __________**

Source of Income: (Please indicate amount)
- Social Security Income (SSI) $ __________
- Workers Compensation $ __________
- Alimony/Child Support $ __________
- Employment Income $ __________
- Other Income: $ __________

**7. What is the age of the head of household?**

(Please check only one)
- Under 18 years
- 18 to 24 years
- 25 to 44 years
- 45 to 59 years
- 60 to 64 years
- 62 years or older

**8. Marital Status**

- Married
- Divorced
- Legally Separated
- Widower/Widow
- Single

**9. What is the gender of the head of household?**

- Male
- Female

**10. Is the applicant or co-applicant handicapped?**

- Yes
- No

**11. Is the applicant or co-applicant permanently disabled?**

- Yes
- No

Neighborhood Partnership Housing Services Inc. does not discriminate on the basis of disability status in the admission or access to, or treatment or employment in, its federally assisted programs and activities. Section 504 (24 CFR, part 8 dated June 2, 1988).

**12. I/We currently:**

- Own my/our house free and clear
- Have a mortgage to pay off
- Lease with an option to buy
- Other: __________

**13. Are you a Veteran of the U.S Armed Forces?**

- Yes
- No

**14. Are you the OWNER-_OCCUPANT of the property to be repaired?**

- Yes
- No

**15. How many years have you occupied the home?**

- Less than 1 year
- 1 to 5 yrs
- Over 5 yrs
- Not an Occupant
(16) **My/Our residence is a:**

- [ ] Single-Family Home
- [ ] Mobile Home
- [ ] Unit in a Co-Op or Condominium
- [ ] Other:

(17) **How many bedrooms in your home?**

- [ ] 1 bedrooms
- [ ] 2 bedrooms
- [ ] 3 bedrooms
- [ ] 4 bedrooms
- [ ] 5 or more bedrooms

(18) **What year was the house built?**

_________________

(19) **What year did you buy the house/mobile home?**

_________________

(20) **How did you first hear about this Program?**

- [ ] Referral from Public Housing Waiting List
- [ ] Friend or Relative
- [ ] Community Bulletin Board/Flyers
- [ ] Referral from another Department/Agency
- [ ] Other:

(21) **Have you had this service before?**

- [ ] Yes
- [ ] No

If yes, what year? ____________

(22) **Briefly describe the repairs needed. Attach a separate sheet if more room is necessary.**

1. ________________________________________________________________________________________________

2. ________________________________________________________________________________________________

3. ________________________________________________________________________________________________

4. ________________________________________________________________________________________________

5. ________________________________________________________________________________________________

6. ________________________________________________________________________________________________

7. ________________________________________________________________________________________________

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**Application Affidavit**

You are hereby signing this Application Affidavit under the False Claims Act, 31 U.S.C. §§ 3729-3733, those who knowingly submit, or cause another person or entity to submit, false claims for payment of government funds are liable for three times the government’s damages plus civil penalties of $5,500 to $11,000 per false claim.

**Applicant Signature:** ________________________  **Co-applicant Signature:** ______________________________

**Applicant Name:** ___________________________  **Property Address:** ________________________________
INCOME TAX AFFIDAVIT

I (we) the undersigned, being first duly sworn, state the following: (Please check all that apply)

(Check and complete Number 1 & 2 if you were not required by law to file a Federal Income Tax Return.)

1. I (we) hereby certify that I (we) was (were) not required by law to file a Federal Income Tax Return for the following year(s) __________ for the reason(s) below:

   ___________________________________________________________________

   ___________________________________________________________________

   Form 4506-T “Request for Transcript of Tax Return” must be submitted to the IRS for verification of non-filing status.

2. I (we) certify that I (we) cannot produce a copy of a signed federal tax return. I (we) agree that I (we) will provide NPHS with the following:

   ____ A Transcript of Tax Return by completing Form 4506T

(Check and Complete Number 3 if you are providing the City with acceptable tax documentation other than copies of tax filings.)

3. I (we) certify that I (we) filed Form 1040EZ /1040A/1040 for Tax Year (s) _______. I am providing this certification in addition to a tax account summary provided by the IRS since I cannot produce a copy of the tax filing.

(Check and complete Number 4 only if the Healthy Homes for Seniors Home Repair Grant Application is submitted between January 1 and April 15 and you have not yet filed a Federal Income Tax Return for the previous year, but intend to file.)

4. I (we) hereby certify that I (we) have not yet filed a Federal Income Tax Return for the previous tax year. I hereby certify that the information submitted to NPHS is in accordance and consistent with the tax documentation which I (we) intend to submit for the previous tax year. I (we) agree that I will provide NPHS with a copy of my tax filing documents no later than April 16 of this year.

CERTIFICATION OF ALL APPLICANTS

By my (our) signature below, I (we) certify that the above information is true. I (we) understand that NPHS can revoke any funds granted upon discovery of an Applicant’s material misstatement, whether negligent or fraudulent.

Signature of Applicant _______________________________ Date ____________________

Signature of Applicant _______________________________ Date ____________________
HOUSEHOLD SIZE AFFIDAVIT

I (we) the undersigned, being first duly sworn, state the following: (Please check all that apply)

1. I (we) hereby certify that my (our) household size is ___ and income limits do not exceed the established limits for household size indicated in the Healthy Homes for Seniors Home Repair Grant application.

(Check and complete Number 2 only if you share ownership of property with someone not residing in the property)

2. I (we) hereby certify that I (we) share title of ownership with someone other than those residing in my (our) household on the Healthy Homes for seniors home repair Grant application. I (we) hereby certify that the information submitted to NPHS is in accordance and consistent with the tax documentation which I (we) submitted. I agree that I will provide NPHS with a copy of my tax filing documents or proof of non-filing, which will be used to determine household size.

CERTIFICATION OF ALL APPLICANTS

By my (our) signature below, I (we) certify that the above information is true. I (we) understand that NPHS can revoke any funds granted upon discovery of an Applicant’s material misstatement, whether negligent or fraudulent.

Signature of Applicant ____________________________ Date ________________

Signature of Applicant ____________________________ Date ________________
Right of Entry:

I/We the undersigned hereby consent to allow authorized representatives of NPHS to enter my/our place of residence for the purpose of evaluating the housing repairs needed described herein. The undersigned and the representatives of NPHS will perform this evaluation jointly.

I/We understand NPHS shall receive all repair estimates within 15 calendar days following the receipt of a Project Cost Estimate/Bid that is prepared by an authorized representative of NPHS. Failure to do so will result in no further processing of my/our application and transferring committed funds to another eligible project. Please initial here__________/__________.

________________________________________  __________________________
Applicant Signature                                      Date

________________________________________  __________________________
Co-Applicant Signature                                   Date
2019-20 Community Development Block Grant 
Beneficiary Qualification Statement

This form has the purpose of providing information needed to qualify the use of Federal Community Development Block Grant (CDBG) funds for the following projects. This statement must be completed and signed by the person (legal guardian) requesting to receive benefits from the following activities before services will be provided.

Agency/Program
☐ City Project Program/Service: ___________________________ ☐ Other Agency Program/Service: ___________________________

Each of the following questions must be answered:
A household is a group of related or unrelated persons occupying the same house with at least one member being the head of household. Renters, roomers, or borders cannot be included as household members.

1) How many persons are in your household?

2) Are you a Female Head of Household or reside in a Female Headed Household? ☐ Yes ☐ No

3) Please indicate how you identify yourself by checking only one (1) of the following choices. Note: If you are part Hispanic, please mark the Hispanic box next to the appropriate ethnic category; all others check Non-Hispanic:

Homeless: ☐ Yes ☐ No 
Disabled: ☐ Yes ☐ No

White ☐ Hispanic ☐ Non-Hispanic ☐ Black/African American ☐ Hispanic ☐ Non-Hispanic
Asian ☐ Hispanic ☐ Non-Hispanic ☐ American Indian/Alaskan Native ☐ Hispanic ☐ Non-Hispanic
Black/African American & White ☐ Hispanic ☐ Non-Hispanic ☐ American Indian/Alaskan Native & Black/African American ☐ Hispanic ☐ Non-Hispanic
Asian & White ☐ Hispanic ☐ Non-Hispanic ☐ American Indian/Alaskan Native & Black/African American ☐ Hispanic ☐ Non-Hispanic
Native Hawaiian/Other Pacific Islander ☐ Hispanic ☐ Non-Hispanic ☐ Other ☐ Hispanic ☐ Non-Hispanic

5) Please add up the combined gross income of all persons in your household from all sources of income (For this question a list of 2018 low-income and low-and moderate income categories are presented below – See limited presumed qualifying clientele categories. The amounts represent the 2018-19 HUD income limits for County of San Bernardino).

Qualifying Income Sources (please check all that apply).

Primary employment: $ ☐ SSI/SSDI: $ ☐ Secondary employment: $ ☐ Child-support: $ ☐ Unemployment: $ ☐ TANF: $ ☐ Other: $ ☐ Food Stamps $

TOTAL ANNUAL GROSS INCOME: $

# of persons 1 person Less than 2 persons Less than 3 persons Less than 4 persons Less than 5 persons Less than 6 persons Less than 7 persons Less than 8 persons Less Than
Extremely low ☐ $14,150 ☐ $16,460 ☐ $20,780 ☐ $25,100 ☐ $29,420 ☐ $33,740 ☐ $38,060 ☐ $42,380
Very Low Income ☐ $23,600 ☐ $27,000 ☐ $30,350 ☐ $33,700 ☐ $36,400 ☐ $39,100 ☐ $41,800 ☐ $44,500
Low Income ☐ $37,750 ☐ $43,150 ☐ $48,550 ☐ $53,900 ☐ $58,250 ☐ $62,550 ☐ $66,850 ☐ $71,150
Limited Clientele ☐ abused child ☐ battered spouse ☐ elderly person ☐ homeless person ☐ disabled adult person ☐ illiterate person ☐ migrant farm worker

ACKNOWLEDGEMENT AND DISCLAIMER

I Certify under penalty of perjury that income and household statements made on this form are true. The information you provide on this form is for CDBG program purposes only and will be kept confidential.

Client: ___________________________ Phone: (______) ___________________________ Zip: ___________________________
Address: ___________________________ ___________________________ ___________________________
Signature: ___________________________ Date: ___________________________